

**TOWN OF CENTRAL
REGULAR COUNCIL MEETING
1067 WEST MAIN STREET, CENTRAL, SC 29630
MONDAY, NOVEMBER 11, 2024 – 7:00PM**

“AGENDA”

Call to Order - Mayor Andrew Beckner

Invocation

1. Regular Council Meeting Minutes 10-14-2024 and Public Hearing Minutes 10-14-2024
2. Public Session (30 Minutes Total)
3. Receipt and Disposition of Petitions (15 Minutes Total)
4. Reports from Council Committees:
 - A. Planning – Paige Bowers
 - I. Phase I Final Development Plan review for Portions of 4074-00-05-2157, 4074-00-45-3058, 4074-00-55-2043, 4074-00-45-3611, 4074-00-35-9603, & 4074-00-35-5643

Resolution #11-11-2024 FINAL PHASE 1 DEVELOPMENT PLAN
 - B. Streets and Public Safety – Joe Moss
 - C. Enterprise & Community Engagement – Lynne Chapman
 - D. Recreation – Ken Dill
 - E. Finance and Marketing – Curtis Peek
 - F. Tourism and Economic Development – Robert Griffin
5. New Business
6. Old Business
7. Introduction and consideration of new Ordinances, Policies, Proclamation and Resolutions
 - I. First Reading of Ordinance #12-09-2024 Rezone 4065-20-82-5441 and 4065-16-82-6556 (1066 Church St)

- II. First Reading of Ordinance # 12-09-2024 AMENDMENT TO ZONING SECTION 601-603 (Off Premises Signs)
- III. First Reading of Ordinance #12-09-2024 AMENDMENT TO ZONING SECTIONS 723 & 1100.75 (Campers)
- IV. First Reading of Ordinance # 12-09-2024 AMENDMENT TO SEC. 2-58 in the Town Ordinance (Appearance of Citizens)
- V. Policy #11-11-2024 Hazardous Weather (Employee Handbook)

8. Consideration of Ordinances and Policies already in possession of Council

- I. Second Reading of Ordinance #11-11-2024 Annex 4064-10-46-7236
- II. Second Reading of Ordinance # 11-11-2024 ANNEX 4065-17-00-4390


9. Reports from the Administrator and Mayor:

- A. Administrator
 - I. PCMA Annual Banquet for First Responders– SWU – November 18 - 6:00PM
- B. Mayor

10. Executive Session
S.C. Code of Laws, Section 30-4-70 (a) (1)
Legal Issues-Section 30-4-70 (a) (2)

11. ACTION ITEMS AS NEEDED VIA EXECUTIVE SESSION ITEMS:

Adjourn

Approved: 
Date: 11/8/27